

Department of Community Services / Youth Services Division 231 Seabrook Road / Ada, OK 74820 / (580) 272-5716 / Fax: (580) 436-7288 / Email address: Youthcamps@Chickasaw.net

Chikasha Alhiha' Showcase

Applicant Information:			
Name: First	Middle	Last	Suffix
Preferred name:			
Mailing address:	City		
		State	ZIP
Physical address:	City	State	ZIP
Birth date:	Gender: ☐ Female ☐ Male		
Email address:			
	☐ Cherokee ☐ Choctaw I		
Parent/Legal Guardian Inform	nation:		
Name:			0.49
First Mailing address:	Middle	Last	Suffix
Mailing address: Street	City	State	ZIP
Physical address:	City	State	ZIP
	Phone no.: ()		2
Coach Information:			
Name:		Phone no.: ()	
Player Details:			
School name:		Grade: □ 8 □ 9 □ 1	10 🗆 11 🗆 12
ACT/SAT score:	Dominate hand: ☐ Left ☐ R	ight Height:	
Jersey size: ☐ Small ☐ Medi	ium □ Large □ XL □ 2XL	. □ 3XL	
Positions:			

Points per game:	Assists per game:	Rebounds per game:
Steals per game:	Blocks per game:	Field goal percentage:
Free throw percentage:	Three-point percentage:	<u></u>
Travel team information:		
Player bio:		
Notable achievements:		
Future plans:		